# Kentucky High School Amlefic Association 

## Memorandum

To: Superintendent, Principal, and Athletic Director
From: Brigid L. DeVries, Commissioner
Date:
July 8, 2002


Subject: 2001-2002 Annual Report Forms Submission
School: Pike County Central High School

Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


Memo
To：KHSAA Member School Superintendents，Principals，and Athletic Directors
From：Brigid L．DeVries，Commissioner
Date：July 3， 2002

Re： 2002 Title IX Forms Submission

| School | Pike County Central | Reviewed by | Gary Lawson |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2001－2002 Title IX submission of forms due in to the KHSAA office by April 15,2002 ．Appropriate audit personnel have reviewed these forms and the following is a summary of this review．

1．Checklist of Forms properly submitted in a satisfactory manner：

| 区 | GE 19 （Annua！Verification） | 囚 | T－35（Budget Expenses） |
| :---: | :---: | :---: | :---: |
| 区 | T－1（Summary Program Chart 1） | 区 | T－36（Budget Expenses） |
| 区 | T－2（Summary Program Chart 2） | 区 | T－41（Checklist－Overall Interscholastic Program） |
| 区 | T－3（Summary Program Chart 3） | 区 | T－60（Corrective Action Plan） |
| 区 | T－4（Summary Program Chart 4） | 区 | T－63（Interscholastic Survey Results） |

II．Status

| A． | 区 | $2001-2002$ Forms are satisfactory and no further information or action is necessary at this <br> time． |
| :--- | :--- | :--- |
| B． |  | Errors have been noted with respect to the following forms and corrected copies are being <br> returned to you for placement in your Title IX file to ensure proper submission in the future． |
| C． |  | The following forms were omitted and must be submitted by school representatives． |
| D． | 区 | Other Recommendation and Comments： |
|  |  | All calculations are correct and the report appears to be in good order． |

## Kentucky High School Athletic Association

April 5, 2002
Frank Welch, Superintendent
Pike County Schools
PO Box 3097
Pikeville, KY 41502

## Dear Mr. Mercer,

This letter is in reference to the status of prime time scheduling for boys' and girls' basketball. Please detail how you are addressing this issue and include a copy of the 20012002 boys' and girls' basketball schedule for our review. Please submit along with your Title IX information due April 15, 2002.


Executive Assistant Commissioner

Cc: Andy Dotson, Principal
Frank Welch, Superintendent

## 2001-2002 KENTUCKY HGH SCHOOL ATHLETIC ASSOCLATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2002 along with other required forms)

The Pike County Central (Name of High School)<br>High School,<br>$\qquad$ Kentucky (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq: (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Q Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)
Name
Address
Phone
Title
ATTACHMENT FOLLOWING PAGE
$\qquad$
Q Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:

| February 26, 2002 | (SBDM) - October 15, 2001 |
| :--- | :--- |
| March 20, 2002 | -December 17, 2001 |

March 25, 2002 -March 26, 2002
April 9, 2002

G Designated the following persons) as the Title IX coordinator for the school/district:
Valerie B. Slater Guidance Counselor 139 Cedar Hills Dr 606-4
Name Title Address Phone
(1) School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

凶 In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.
 MArch 36, 2002 Date


Superintendent Signature

## PIKE COUNTY CENTRAL HIGH SCHOOL GENDER EQUTTY COMMITTEE

| NAME | ADDRESS | PHONE <br> Area code (606) | TITL |
| :---: | :---: | :---: | :---: |
| Valerie B. Slater | 139 Cedar Hills Dr Pikeville, KY 41501 | 437-0578 | Counselor |
| Phyllis Hillerman | 297 Mills Rd Pikeville, KY 41501 | 631-1525 | parent |
| Cara Colins | 89 Front Street Ivel, KY 41642 | 874-5010 | student |
| Tammie Pugh | 227 Thompson Br Pikeville, KY 41501 | 631-0031 | parent |
| Andrea Anderson | 68 Rachel Ct. Pikeville, KY 41501 | 639-0181 | teacher Cheer coach |
| Gared Slone | 867 River Hurricane Raccoon, KY4 1557 | 437-6350 | student |
| Sarry Birchfield | 109 Ford Btm. Pikeville, KY 4150 t | 437-2229 | teacher |
| mugene lyons | 798 StateHwy194W Pikeville, KY cis 501 | 631-1664 | teacher Athletic director |
| ager Johnson | 100 Winner Circle Dr Pikeville, KY 31501 | 432-4352 | Principal |
| Todi B. Justice | 37 Angela Street Pikeville, KY 41501 | 631-4108 | teacher |

## SUMIMARY PROGRAM CHART 1

都

Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Emrollment | Number of <br> Interscholastic <br> Participants <br> double and <br> triple coant) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 318 |  | $50 \%$ | 134 |
| Row 2 | BOYS | 316 | $50 \%$ | 158 | $45 \%$ |
| Row 3 | Totals | 634 | $100 \%$ | 292 | $54 \%$ |

Instructions:
*Number of $8^{\text {2h }}$ grade students \& below used in Column 4 calculations if appicable:

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball tearn, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8 grade students $\&$ below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Columm 3 plus Row 2, Column 3 to get total participants and piace in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Columm 3 and place in Row I, Column 4.)
Caiculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2 , Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1 , Column 2 , then it provides a good target within which compliance is likely.

## 

[^0]
## Participation Opportunities Test Two

|  |  |  | Column 1 | Columa 2 | Columa 3 | Coluran 4 | Columin 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Namber of Participants | Number of Teams Added in Last Five Years | Number of <br> Participants <br> Added in <br> Last Five <br> Years | Percent of <br> Total <br> Participation <br> By Sex Added <br> in Last 5 <br> Years |
| GIRLS | Row 1 <br> Row 2 <br> Row 3 <br> Row 4 | varsity: | 5 | 84 | 3 | 33 | 39\% |
|  |  | j. \%.: | 3 | 26 | 1 | 9 | 34\% |
|  |  | frosis: | 2 | 24 | 0 | 0 | 0 |
|  |  | total: | 10 | 134 | 4 | 42 | 31\% |
| BOYS | Row 5 <br> Row 6 <br> Row 7 <br> Row 8 | varsity: | 7 | 121 | 2 | 18 | 15\% |
|  |  | j.v.: | 9 | 29 | 0 | 0 | 0 |
|  |  | frosh: | 1 | 8 | 0 | 0 | 0 |
|  |  | total: | 12 | 158 | 2 | 18 | 11\% |

1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total cach of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Columm 3 and Row 8, Colurnin 3.
3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Columm 4 for boys.
5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer ( 18 participants), junior varsity golf ( 8 participants), and freshman softball ( 15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then $65.6 \%$ of the current opportunities ( 63 of 96 ) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:


Date: 3-26-02

## Parlicipation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

|  |  | GRILS <br> ( $\mathrm{Yes} / \mathrm{Na}$ ) |  | $\begin{gathered} \text { BOYS } \\ (\mathrm{Yes} / \mathrm{No}) \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Is there an intramurail team offered in a sport not now available in the interscholastic athletics program? (YES or NO) | NO |  | NO |
| 2. | For a sport not currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO) | NO |  | NO |
| 3. | For a sport not currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey. | NO |  | MO |
| 4. | For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO) | NO |  | NO |
| 5. | If you answered XES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO) |  |  |  |

Principal's Signature:
 Date: $\qquad$ $3-2 a=02$

## Levels of Competition Test One

|  |  | (Column 1) | (Columan 2 ) |
| :---: | :---: | :---: | :---: |
|  | Tean Levels | GRRLS | BOYS |
| Row 1 | Total Number of Athletics Participants in All Levels | 134 | 158 |
| Row 2 | Number of Varsity Teams Offered | 5 | 7 |
| Row 3 | Number of Particirants on all Varsity Teams | 84 | 121 |
| Row 4 | Percentage of Total Varsity Participants By Sex | $63 \%$ | 76 옹 |
| Row 5 | Number of Junior Varsity Teams Offered | 3 | 4 |
| Row 6 | Number of Participants on all Junior Varsity Teams | 26 | 29 |
| Row 7 | Percentage of Total Junior Varsity Participants By Sex | 19\% | 18\% |
| Row 8 | Number of Freshman Teams Offered | 2 | 1 |
| Row 9 | Numbers of Participants on all Freshman Teams | 24 | 8 |
| Row 10 | Percentage of Total Freshman Participants By Sex | 18 \% | 1\% |

1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
2) Copy the number entered on Form T1, Row 2, Columrn 3 and place on Row 1, column 2 of this form.
3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#2,5,8) and place in the proper boxes in columns 1 and 2 .
4) List the number of teams at the varsity, jurior varsity, and freshman levels for boys and girls (Rows \#3,6,9) and place in the proper bozes in columns 1 and 2 .
5) Calculate the percentage of female and male participants at each level. (Rows $44,7,10$ )

- Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
- Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
- Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
- Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
- Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
- Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.


Checkist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO <br> (Respond baseci on Internal Evaluation by checking the appropriate column.) |  |  |
| :---: | :---: | :---: | :---: |
| BENEFTHS | $\begin{aligned} & \text { GIRLS' } \\ & \text { PROGRAM } \end{aligned}$ | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | $\begin{aligned} & \text { NEITHER } \\ & \text { PROGRAM } \end{aligned}$ |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive Facilities |  | X |  |
| Medical and Training Facilities and Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Athletic Scholarships | NA | NA | NA |
| Tutoring | NA | NA | NA |
| Housing and Dining Facilities and Services | NA | NA | NA |
| Recruitment of Student Athletes | NA | NA | NA |



# 2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY <br> Summary Of Student Responses 

School Name: Pike County Central
School Enrollment: 634
Date: January 24, 2002
Completed By: Eugene Lyons, Athletic Director
Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

480 Number of Surveys
480 Total Returned
9-12 Grades Surveyed
How Was The Survey Administered? Each homeroom teacher administered the survey to their cláss and submitted the responses to the athletic director.
Fail Sports (List Tctal Number of Participation Kesponses)

|  | Cross Country (Girls) |
| :---: | :---: |
|  | Cross Country (Boys) |
| 21 | Field Hockey (Girls) |
| 153 | Football (Boys) |
| 13 | Golf (Girls) |
| 34 | Golf (Boys) |
| 60 | Soccer (Girls) |
| 37 | Soccer (Boys) |
| 104 | Volleyball (Girls) |
| 30 | Volleyball (Boys) |

Winter Sport (List Total Number of Participation Responses)

- 57 Basketball (Girls)

96 Basketball (Boys)
74 Gymnastics (Girls)
49 Indoor Track (Girls)
49 Indoor Track (Boys)
76 Swimming \& Diving (Girls)
27 Swimming \& Diving (Boys)
33 Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)
110 Baseball (Boys)

65 Fast Pitch Softball (Girls)
115 Slow Pitch Softball (Girls)
51 Tennis (Girls)
35 Tennis (Boys)
53 Track (Girls)
39 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)


Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5)


List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)


Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)


Reasons for not participating in interscholastic athletics.
(From Survey Question 8)


Student Suggestions to encourage participation offer more sports
tell people about the many awards
get better coaches
pep rallies


|  | equipment and supplies |  | travel |  | awards |  | ```coaches' salaries ( to include supplemental amd extended employment)``` |  | facilities improvements |  | pubhications (if <br> sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | , 18 | E | 3 | E | 1 | W | H | $\underline{1}$ | 18 | E | 4 | E |
| Crbasketball | 8,120. | 3,762. | 1,000. | 541.79 | 1,150. | 970.76 | 8,500. | 8,500. | -0- | -0- | 150. | 148.56 |
| A basketball | 7,850 | 5,445. | 1,700. | $1,466.57$ | 7500. | -0- | 8,500. | 8,500 | $-0-$ | -0- | 150. | 148.56 |
| Crsofthall | 3,500. | 1,606.9 | -1,500. | -0- | - 0- | - $0-$ | 2,500. | 2,500. | -0- | -0- | -0- | -0- |
| 3 baseball | 2,000 | 1.869. | 1.000. | -0- | 150 | 135. | 2,500. | 2,500. | -0- | -0- | -0- | -0- |
| Gecross country | -0- | -0- | -0- | - $0-$ | -0- | 100. | 300. | 300. | -0- | -0- | -0- | -0- |
| 13 cross country | -0- | -0- | -0- | -0- | -0- | 100. | 300. | 300. | -0- | -0- | - $0-$ | -0- |
| G golf | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| P goll | 500. | 500 | -0- | 324.15 | -0- | -0- | 500. | 500. | -0- | -0- | -0- | - $0-$ |
| G succer | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| 3 soccer | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| Q swimaning | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| D swizmeming | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |

" $B$ " is for budgeted dollar amounts and " $E$ " is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.
Principal's Signature:
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

| Teams | equipment and supplies |  | travel |  | awatels |  | coaches* salaries (to inctude supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | R | R | P | 虺 | I | 星 | B | L | B | E | S | $\mathbb{H}$ |
| G track | -0- | 2,685.87 | -0- | -0- | -0- | 100 | 500. | 500. | -0- | -0- | -0- | -0- |
| B track | -0- | $2,685.87$ | - 0 - | -0- | -0- | 100 | 500. | 500. | -0- | -0- | -0- | - $0-$ |
| G tennis | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| P tennis | NA | NA | NA | NA | NA | IVA | NA | NA | NA | NA | NA | NA |
| G volleyball | 1,700. | $1,162.59$ | 1,500 | 1,807.75 | 1,500 | $, 1,157.9$ | 1,500, | 1,500. | -0- | -0- | -0- | 48.84 |
| 13 wrestling | 2,500. | $5,763.95$ | 2,750. | 1,979.06 | -0- | -0- | 2,500, | 2,500. | -0- | -0- | -0- | 150 |
| G (list sport) | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| P (football) | 10,000 | 7,718.03 | 3,000. | 2,741.77 | 300. | 300. | 13,500. | $13,500$. | -0- | -0- | 1,250. | 2,000. |
| G (list sport) | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| He (list sport) | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |

[^1]School Name: Pike County Central
School Year: 2001-2002
Principal's Signature:
Date:March 26. 2002
Principal's Signature:
Date:March 26 e. 2002
To complete this form, ind
To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You
may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002 .

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
| :---: | :---: | :---: |
| Provision of a softball field on campus. The lack of restroom \& shower facilities at th softball field is a problem. | 1. We are currently trying to obtain land and fill in front of school from the Kentucky Department ṓ Highways. | 1. Softball Season 2004 |
|  | 2. The 2nd option is to eliminate both the softball and baseball program. | 1. Spring 2004 |
|  | 3. We have requested to the Board of Education the use of restroom and shower facilities at the elementary school where field is locate | 1. Letter March 15, 2001 Softball Season 2002 |
| Prime Time Contests | 1. As contracts expire, new games will be scheduled to ensure equal prime time schedules for boys/girls. | 1. on-going as of the 2000-2001 season |

- An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature:


# PIKE COUNTY CENTRAL HIGH SCHOOL 100 Winners Circle Drive <br> Pikeville, KX <br> 41501 <br> THTLE CENDER EQUHTM 

Kentucky High School Athletic Association

2001-2002
Annual Verification of Title IX Procedures
and
Title IX Corrective Action Plan

## EXECUTIVE SUMMARY

The Title IX - Gender Equity Committee for the 2001-2002 school year is a joint committee consisting of the SBDM Council and a committee of coaches, teachers, parents, student athletes, and administrators with Mrs. Valerie B. Slater, Guidance Counselor, serving as the coordinator. The SBDM Council is the chief administrative and governing body for all extra curricular and co-curricular activities and has oversight of the athletic programs.

## 2001-2002 ANNUAL REPORT AND CCORRECTIVE ACTION PLAN

1. Item \#3 - Interest in addition of Girls Sports

In response to last year's survey which indicated an interest in track and cross country, we have implemented both a boys and girls cross-country team for the fall and a boys and girls track team for the spring season. We also advertised positions for a tennis coach since there was some interest and we already have one tenmis court on campus. However, the one person who expressed interest in the position later declined when the SBDM offered him the job. Therefore, with no coach and the season approaching we were unable to offer the sport. We are presently talking with interested parties concerning the addition of soccer. Presently there is only one school in our area that is planning on offering this sport and again we lack the facilities or the land for expansion of facilities. We will continually look into the feasibility of adding these and any other sports that our annual survey indicates a significant interest exists.
2. Item \#7-Softball facility on Campus

A softball facility on campus remains as a major concern for the Gender Equity Committec and the SBDM Council. We presently do not have the land needed to have a softball field on campus. We are in the process of trying to acquire the land from the Kentucky Highway Department and to request the land to be filled when US 119 is constructed. We have had several meetings with their officials and state legislatures in hopes of securing this land and the fill for a softball field on campus. We are still awaiting their final decision.

We requested in writing to Superintendent Welch and the Pike County Board of Education to assist us with completing storage facilities and assisting with securing locker rooms and restroom facilities for the soffball team at Mullins Elementary where the field is currently located. With the onset of the season approaching we are hoping this matter will be resolved.

## 3, KHSAA Follow-UP

## Prime Time Contests/Girls' Basketball

We have examined the number of prime time games for both girls and boys basketball and have strived to make an increase since our audit in 2000 . We have been able to increase the equity each year. As contracts are renewed, scheduling of games on the same nights, during prime time and during the week will be adjusted to ensure equality between the girls and boys varsity basketball teams. (Percentages of prime time games played are hereto attached.)

## Volleyball Storage Facilities

As evidenced in the self-study there was a need identified for a locked storage area for volleyball. We have identified an area that could be used for this need. We have requested from the maintenance department of the Pike County Board of Education the fabricating of a caged area that is lockable and secure. However, this request to date has not been granted and we will submit another maintenance request.

## PIKE COUNTY CENTRAL HIGH SCHOOL

Eugene Lyons, Athletic Director

Listed below are the percentages of prime time(Friday \& Saturday) basketball games for boys and girls.

1999-2000
Boys - 40\%
Girls - 18\%
2000-2001
Boys-46\%
Girls - $\mathbf{3 1 \%}$
2001-2002
Boys-48\%
Girls - 40\%


[^0]:    Copyright I999, Good Sports, Inc., Titie IX and Gerider Equity Specialists. Ah rights reserved.

[^1]:    " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

